## HADDON TOWNSHIP SCHOOL DISTRICT

## 2019

## Report of State Assessment Data

October 17, 2019

## TO BE DISCUSSED

The chief school administrator (CSA) reports participation and performance results of annual Statewide assessments to the district board of education within 60 days of receipt of the finalized information from the Department. The reports include aggregated and disaggregated subgroup data, as well as trend and comparative analyses and appropriate intervention strategies. (N.J.A.C. 6A:8-4.3)

## HADDON TOWNSHIP 2019 NJSLA ELA-MATH PARTICIPATION RATES

| ELA | Count of Valid Test Scores | Percent Taking Test | Math | Count of Valid Test Scores | Percent Taking Test |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | 145 | 98\% | Grade 3 | 146 | 99\% |
| Grade 4 | 166 | 95\% | Grade 4 | 166 | 95\% |
| Grade 5 | 160 | 99\% | Grade 5 | 160 | 99\% |
| Grade 6 | 151 | 99\% | Grade 6 | 153 | 100\% |
| Grade 7 | 145 | 97\% | Grade 7 | 146 | 98\% |
| Grade 8 | 162 | 96\% | Grade 8 | 116 | 95\% |
| Grade 9 | 150 | 97\% | Algebra I | 151 | 98\% |
| Grade 10 | 162 | 96\% | Geometry | 140 | 78\% |
|  |  |  | Algebra II | 53 | 42\% |

## HADDON TOWNSHIP 2019 NJSLA GRADE-LEVEL OUTCOMES ENGLISH LANGUAGE ARTS/LITERACY

|  | Percent <br> Taking <br> Test | Not Yet <br> Meeting <br> (Level 1) | Partially Meeting (Level 2) | Approaching <br> Expectations (Level 3) | Meeting Expectations (Level 4) | Exceeding Expectations (Level 5) | District $\% \geq$ Level 4 | $\begin{gathered} \text { NJ } \\ \% \geq \\ \text { Level } 4 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | 98\% | 4\% | 14\% | 23\% | 55\% | 3\% | 59\% | 50\% |
| Grade 4 | 95\% | 5\% | 9\% | 28\% | 45\% | 14\% | 58\% | 57\% |
| Grade 5 | 99\% | 3\% | 8\% | 21\% | 59\% | 9\% | 69\% | 58\% |
| Grade 6 | 99\% | 3\% | 5\% | 34\% | 54\% | 5\% | 59\% | 56\% |
| Grade 7 | 97\% | 3\% | 5\% | 24\% | 52\% | 15\% | 68\% | 63\% |
| Grade 8 | 96\% | 3\% | 11\% | 17\% | 41\% | 29\% | 70\% | 63\% |
| Grade 9 | 97\% | 7\% | 8\% | 24\% | 40\% | 21\% | 61\% | 55\% |
| Grade 10 | 96\% | 9\% | 17\% | 22\% | 38\% | 14\% | 51\% | 58\% |

Note: Numbers may not sum to $100 \%$ due to rounding.

## HADDON TOWNSHIP 2019 NJSLA GRADE-LEVEL OUTCOMES MATHEMATICS

|  | Percent <br> Taking <br> Test | Not Yet <br> Meeting <br> (Level 1) | Partially <br> Meeting <br> (Level 2) | Approaching <br> Expectations <br> (Level 3) | Meeting <br> Expectations <br> (Level 4) | Exceeding <br> Expectations <br> (Level 5) | District \% <br> $\geq$ Level 4 | NJ <br> \% $\geq$ <br> Level 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | $99 \%$ | $3 \%$ | $13 \%$ | $21 \%$ | $53 \%$ | $10 \%$ | $63 \%$ | $55 \%$ |
| Grade 4 | $95 \%$ | $5 \%$ | $13 \%$ | $28 \%$ | $52 \%$ | $1 \%$ | $54 \%$ | $51 \%$ |
| Grade 5 | $99 \%$ | $4 \%$ | $14 \%$ | $29 \%$ | $46 \%$ | $7 \%$ | $53 \%$ | $47 \%$ |
| Grade 6 | $100 \%$ | $5 \%$ | $22 \%$ | $33 \%$ | $33 \%$ | $7 \%$ | $40 \%$ | $41 \%$ |
| Grade 7 | $98 \%$ | $2 \%$ | $10 \%$ | $39 \%$ | $45 \%$ | $5 \%$ | $49 \%$ | $42 \%$ |
| Grade 8 | $95 \%$ | $18 \%$ | $20 \%$ | $35 \%$ | $28 \%$ | $0 \%$ | $28 \%$ | $29 \%$ |
| *Algebra I | $98 \%$ | $7 \%$ | $25 \%$ | $25 \%$ | $40 \%$ | $5 \%$ | $44 \%$ | $43 \%$ |
| *Geometry | $78 \%$ | $4 \%$ | $29 \%$ | $37 \%$ | $29 \%$ | $2 \%$ | $31 \%$ | $31 \%$ |
| *Algebra II | $42 \%$ | $2 \%$ | $15 \%$ | $21 \%$ | $55 \%$ | $8 \%$ | $62 \%$ | $46 \%$ |

- Algebra and Geometry data represents both Middle School and High School results
- Note: Numbers may not sum to $100 \%$ due to rounding.


## HADDON TOWNSHIP 2017-2019 ELA PROFICIENCY COMPARISON

|  | PARCC 2017 <br> District $\% \geq$ Level 4 | $\begin{gathered} 2017 \mathrm{NJ} \\ \% \\ \text { Level } 4 \end{gathered}$ | PARCC 2018 <br> District $\% \geq$ <br> Level 4 | $\begin{gathered} 2018 \mathrm{NJ} \\ \% \mathrm{~N} \\ \text { Level } 4 \end{gathered}$ | NJSLA 2019 <br> District $\% \geq$ <br> Level 4 | $\begin{gathered} 2019 \mathrm{NJ} \\ \% \geq \\ \text { Level } 4 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | 60\% | 50\% | 56\% | 52\% | 59\% | 50\% |
| Grade 4 | 58\% | 56\% | 69\% | 58\% | 58\% | 57\% |
| Grade 5 | 66\% | 59\% | 60\% | 58\% | 69\% | 58\% |
| Grade 6 | 59\% | 53\% | 54\% | 56\% | 59\% | 56\% |
| Grade 7 | 65\% | 59\% | 70\% | 63\% | 68\% | 63\% |
| Grade 8 | 42\% | 59\% | 68\% | 60\% | 70\% | 63\% |
| Grade 9 | 54\% | 51\% | 43\% | 54\% | 61\% | 55\% |
| Grade 10 | 51\% | 45\% | 56\% | 50\% | 51\% | 58\% |

## HADDON TOWNSHIP 2017-2019 MATHEMATICS PROFICIENCY COMPARISON

|  | PARCC 2017 <br> District $\% \geq$ Level <br> 4 | 2017 NJ <br> $\% \geq$ <br> Level 4 | PARCC 2018 <br> District $\%$ <br> Level 4 | 2018 NJ <br> $\% \geq \geq$ <br> Level 4 | NJSLA 2019 <br> District $\% \geq$ <br> Level 4 | 2019 NJ <br> $\% \geq$ <br> Level 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | $60 \%$ | $53 \%$ | $52 \%$ | $53 \%$ | $63 \%$ | $55 \%$ |
| Grade 4 | $51 \%$ | $47 \%$ | $47 \%$ | $49 \%$ | $54 \%$ | $51 \%$ |
| Grade 5 | $52 \%$ | $46 \%$ | $48 \%$ | $49 \%$ | $53 \%$ | $47 \%$ |
| Grade 6 | $52 \%$ | $44 \%$ | $49 \%$ | $44 \%$ | $40 \%$ | $41 \%$ |
| Grade 7 | $43 \%$ | $40 \%$ | $51 \%$ | $43 \%$ | $49 \%$ | $42 \%$ |
| Grade 8 | $15 \%$ | $28 \%$ | $23 \%$ | $28 \%$ | $28 \%$ | $29 \%$ |
| Algebra 1 | $49 \%$ | $41 \%$ | $53 \%$ | $46 \%$ | $44 \%$ | $43 \%$ |
| Geometry | $31 \%$ | $30 \%$ | $32 \%$ | $30 \%$ | $31 \%$ | $31 \%$ |
| Algebra 2 | $30 \%$ | $27 \%$ | $34 \%$ | $29 \%$ | $62 \%$ | $46 \%$ |

## HADDON TOWNSHIP 2018 PARCC SCHOOL \& GRADE-LEVEL OUTCOMES ENGLISH LANGUAGE ARTS/LITERACY

|  | Grade 3 <br> $\%, ~$ <br> Level 4 | Grade 4 <br> $\%$ <br> Level 4 | Grade 5 <br> $\%$ <br> Level 4 | Grade 6 <br> $\% \geq 2$ <br> Level 4 | Grade 7 <br> $\% \geq$ <br> Level 4 | Grade 8 <br> $\% \geq$ <br> Level 4 | Grade 9 <br> $\% \geq$ <br> Level 4 | Grade 10 <br> $\% \geq$ <br> Level 4 | Grade 11 <br> $\% \geq$ Level <br> 4 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Edison | $57 \%$ | $75 \%$ | $32 \%$ |  |  |  |  |  |  |
| Jennings | $55 \%$ | $81 \%$ | $69 \%$ |  |  |  |  |  |  |
| Stoy | $69 \%$ | $63 \%$ | $85 \%$ |  |  |  |  |  |  |
| Strawbridge | $56 \%$ | $62 \%$ | $45 \%$ |  |  |  |  |  |  |
| Van Sciver | $59 \%$ | $70 \%$ | $65 \%$ |  |  |  |  |  |  |
| RMS |  |  |  | $53 \%$ | $70 \%$ | $68 \%$ |  |  |  |
| HTHS |  |  |  |  |  |  | $43 \%$ | $56 \%$ | $39 \%$ |
| District | $56 \%$ | $69 \%$ | $60 \%$ | $53 \%$ | $70 \%$ | $68 \%$ | $43 \%$ | $56 \%$ | $39 \%$ |
| State | $52 \%$ | $58 \%$ | $58 \%$ | $56 \%$ | $63 \%$ | $60 \%$ | $54 \%$ | $50 \%$ | $38 \%$ |

# HADDON TOWNSHIP 2019 NJSLA SCHOOL \& GRADE-LEVEL OUTCOMES ENGLISH LANGUAGE ARTS/LITERACY 

|  | Grade 3 <br> $\% \geq$ <br> Level 4 | Grade 4 <br> $\% \geq$ <br> Level 4 | Grade 5 <br> $\% \geq 2$ <br> Level 4 | Grade 6 <br> $\% \geq$ <br> Level 4 | Grade 7 <br> $\% \geq$ <br> Level 4 | Grade 8 <br> $\% \geq$ <br> Level 4 | Grade 9 <br> $\% \geq$ <br> Level 4 | Grade 10 <br> $\% \geq$ <br> Level 4 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Edison | $65 \%$ | $52 \%$ | $70 \%$ |  |  |  |  |  |
| Jennings | $52 \%$ | $64 \%$ | $72 \%$ |  |  |  |  |  |
| Stoy | $55 \%$ | $53 \%$ | $58 \%$ |  |  |  |  |  |
| Strawbridge | $59 \%$ | $66 \%$ | $53 \%$ |  |  |  |  |  |
| Van Sciver | $60 \%$ | $56 \%$ | $81 \%$ |  |  |  |  |  |
| RMS |  |  |  | $59 \%$ | $68 \%$ | $70 \%$ |  |  |
| HTHS |  |  |  |  |  |  | $61 \%$ | $51 \%$ |
| District | $59 \%$ | $58 \%$ | $69 \%$ | $59 \%$ | $68 \%$ | $70 \%$ | $61 \%$ | $51 \%$ |
| State | $50 \%$ | $57 \%$ | $58 \%$ | $56 \%$ | $63 \%$ | $63 \%$ | $55 \%$ | $58 \%$ |

## HADDON TOWNSHIP 2018 PARCC SCHOOL \& GRADE-LEVEL OUTCOMES MATHEMATICS

|  | Grade 3 <br> $\%$ <br> Level 4 | Grade 4 <br> $\%$ <br> Level 4 | Grade 5 <br> $\% \geq$ <br> Level 4 | Grade 6 <br> $\% \geq$ <br> Level 4 | Grade 7 <br> $\% \geq$ <br> Level 4 | Grade 8 <br> $\% \geq$ <br> Level 4 | Alg. I <br> $\% \geq$ <br> Level 4 | Geometry <br> $\% \geq$ <br> Level 4 | Alg. II <br> $\% \geq$ <br> Level 4 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Edison | $39 \%$ | $60 \%$ | $47 \%$ |  |  |  |  |  |  |
| Jennings | $37 \%$ | $57 \%$ | $69 \%$ |  |  |  |  |  |  |
| Stoy | $61 \%$ | $37 \%$ | $54 \%$ |  |  |  |  |  |  |
| Strawbridge | $56 \%$ | $22 \%$ | $33 \%$ |  |  |  |  |  |  |
| Van Sciver | $56 \%$ | $59 \%$ | $48 \%$ |  |  |  |  |  |  |
| RMS |  |  |  | $49 \%$ | $51 \%$ | $23 \%$ | $95 \%$ | $*$ |  |
| HTHS |  |  |  |  |  |  | $31 \%$ | $31 \%$ | $34 \%$ |
| District | $52 \%$ | $48 \%$ | $47 \%$ | $49 \%$ | $51 \%$ | $23 \%$ | $53 \%$ | $32 \%$ | $34 \%$ |
| State | $53 \%$ | $50 \%$ | $48 \%$ | $44 \%$ | $43 \%$ | $28 \%$ | $45 \%$ | $30 \%$ | $29 \%$ |

* Data has been suppressed to protect student privacy.


## HADDON TOWNSHIP 2019 NJSLA SCHOOL \& GRADE-LEVEL OUTCOMES MATHEMATICS

|  | Grade 3 <br> $\%$ <br> Level 4 | Grade 4 <br> $\%$ <br> Level 4 | Grade 5 <br> $\% \geq \geq$ <br> Level 4 | Grade 6 <br> $\%$ <br> Level 4 | Grade 7 <br> $\% \geq$ <br> Level 4 | Grade 8 <br> $\% \geq$ <br> Level 4 | Alg. I <br> $\% \geq$ <br> Level 4 | Geometry <br> $\% \geq \geq$ <br> Level 4 | Alg. II <br> $\% \geq$ <br> Level 4 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Edison | $57 \%$ | $43 \%$ | $60 \%$ |  |  |  |  |  |  |
| Jennings | $68 \%$ | $36 \%$ | $62 \%$ |  |  |  |  |  |  |
| Stoy | $56 \%$ | $57 \%$ | $46 \%$ |  |  |  |  |  |  |
| Strawbridge | $66 \%$ | $53 \%$ | $28 \%$ |  |  |  |  |  |  |
| Van Sciver | $65 \%$ | $63 \%$ | $66 \%$ |  |  |  |  |  |  |
| RMS |  |  |  | $40 \%$ | $49 \%$ | $28 \%$ | $97 \%$ | $91 \%$ |  |
| HTHS |  |  |  |  |  |  | $28 \%$ | $26 \%$ | $62 \%$ |
| District | $63 \%$ | $54 \%$ | $53 \%$ | $40 \%$ | $49 \%$ | $28 \%$ | $44 \%$ | $31 \%$ | $62 \%$ |
| State | $55 \%$ | $51 \%$ | $47 \%$ | $41 \%$ | $42 \%$ | $29 \%$ | $43 \%$ | $31 \%$ | $46 \%$ |

* Data has been suppressed to protect student privacy.


## SUBGROUP PERFORMANCE

- The New Jersey Department of Education and the ESSA accountability plan contain sample size limits of:
- $\mathrm{N}=20$ for school and district accountability (previously 30)
- $\mathrm{N}=10$ for reporting
- The rationale for establishing sample size boundaries is to assure statistical validity and reliability while making sure that districts have information helpful in addressing the needs of students.
"Conversations with stakeholders revealed diverse opinions about balancing the goals of ensuring accuracy and stability in our data as compared to including as many subgroups as possible in our accountability system. The NJDOE attempted to balance both perspectives by setting a minimum $n$-size of 20 students for accountability. At this n-size, thousands more students will be included than under the previous minimum n-size of 30 ; and the NJDOE expects that compared to a lower n-size, school performance will not drastically fluctuate based on a few students. New Jersey will maintain 10 as its minimum n -size for school and district reporting."


## SUBGROUPS

## IN HADDON TOWNSHIP

- Beginning with the child in mind
- Identifying instructional opportunities, interventions
- Removing barriers to ensure equitable access to programming
- Providing an instructional program appropriate for the student
- Supports including remediation and acceleration


## 2019 ELA SUBGROUP DATA

| $\begin{aligned} & \text { GRADE } \\ & \text { LEVEL } \end{aligned}$ | DISTRICT $\% \geq$ Level 4 | HISPANIC/LATINO |  | ECONOMICALLY DISADVANTAGED |  | IEP/ SPECIAL EDUCATION |  | 504 PLANS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 59\% | 20\% | 2(10) | 30\% | 6(20) | 23\% | 7(30) | * | * |
| 4 | 58\% | 50\% | 7(14) | 32\% | 10(31) | 25\% | 7(28) | * | * |
| 5 | 69\% | 75\% | 9(12) | 50\% | 9(18) | 27\% | 6(22) | * | * |
| 6 | 59\% | 45\% | 9(20) | 35\% | 8(23) | 22\% | 6(27) | 47\% | 8(17) |
| 7 | 68\% | 50\% | 6(12) | 32\% | 6(19) | 29\% | 8(28) | 63\% | 10(16) |
| 8 | 70\% | 56\% | 10(13) | 46\% | 10(22) | 29\% | 10(34) | 79\% | 11(14) |
| 9 | 61\% | 47\% | 9(19) | 39\% | 10(26) | 18\% | 6(33) | 93\% | 14(15) |
| 10 | 51\% | 27\% | 4(15) | 42\% | 8(19) | 25\% | 8(32) | 46\% | 6(13) |

* Subgroup does not meet NJDOE reporting standards


## 2019 MATH SUBGROUP DATA

| GRADE LEVEL | $\begin{aligned} & \text { DISTRICT } \\ & \% \geq \text { Level } 4 \end{aligned}$ | HISPANIC/LATINO |  | ECONOMICALLY DISADVANTAGED |  | IEP/ SPECIAL EDUCATION |  | 504 PLANS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 63\% | 27\% | 3(11) | 50\% | 10(20) | 23\% | 7(30) | * | * |
| 4 | 54\% | 14\% | 2(14) | 39\% | 12(31) | 18\% | 5(28) | * | * |
| 5 | 53\% | 33\% | 4(12) | 28\% | 5(18) | 18\% | 4(22) | * | * |
| 6 | 40\% | 27\% | 6(22) | 13\% | 3(24) | 0\% | 0(27) | 29\% | 5(17) |
| 7 | 49\% | 23\% | 3(13) | 19\% | 4(21) | 21\% | 6(28) | 50\% | 8(16) |
| 8 | 28\% | 31\% | 5(16) | 10\% | 2(20) | 13\% | 4(32) | * | * |
| ALG I | 44\% | 18\% | 3(17) | 30\% | 8(27) | 11\% | 4(35) | 65\% | 11(17) |
| GEO | 31\% | 25\% | 3(12) | 7\% | 1(14) | 4\% | 1(24) | 47\% | 7(15) |
| ALG II | 62\% | * | * | * | * | * | * | * | * |

* Subgroup does not meet NJDOE reporting standards


## 2019 NJSLA ELA AND MATH SUBGROUP DATA - GENDER

| ELA | $\begin{gathered} \% \text { HT } \\ \text { Females } \\ \geq \text { Level } 4 \end{gathered}$ | $\begin{gathered} \% \text { HT } \\ \text { Males } \\ \geq \text { Level } 4 \end{gathered}$ | $\begin{gathered} \% \text { NJ } \\ \text { Females } \\ \geq \text { Level } 4 \end{gathered}$ | $\begin{gathered} \% \text { NJ } \\ \text { Males } \\ \geq \text { Level } 4 \end{gathered}$ | Math | \% HT <br> Females <br> $\geq$ Level 4 | $\begin{gathered} \% \text { HT } \\ \text { Males } \\ \geq \text { Level } 4 \end{gathered}$ | \% NJ <br> Females <br> $\geq$ Level 4 | $\begin{gathered} \% \text { NJ } \\ \text { Males } \\ \geq \text { Level } 4 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | 65\% | 51\% | 55\% | 46\% | Grade 3 | 61\% | 65\% | 54\% | 56\% |
| Grade 4 | 67\% | 49\% | 62\% | 53\% | Grade 4 | 52\% | 54\% | 50\% | 52\% |
| Grade 5 | 74\% | 63\% | 64\% | 52\% | Grade 5 | 52\% | 55\% | 47\% | 47\% |
| Grade 6 | 65\% | 52\% | 64\% | 48\% | Grade 6 | 46\% | 33\% | 42\% | 40\% |
| Grade 7 | 74\% | 60\% | 71\% | 55\% | Grade 7 | 44\% | 56\% | 42\% | 42\% |
| Grade 8 | 73\% | 67\% | 71\% | 55\% | Grade 8 | 36\% | 19\% | 31\% | 27\% |
| Grade 9 | 73\% | 52\% | 63\% | 49\% | Algebra I - MS | 100\% | 95\% | 45\% | 42\% |
| Grade $10$ | 65\% | 39\% | 67\% | 51\% | Algebra I HS | 31\% | 25\% | 45\% | 42\% |
|  |  |  |  |  | Geometry | 31\% | 22\% | 33\% | 32\% |
|  |  |  |  |  | Algebra II | 56\% | 71\% | 53\% | 60\% |

## ACCESS FOR ELLS

| Proficiency Level | Total Number of Students Scoring in This Category |
| :---: | :---: |
| 1. Entering: <br> Knows and uses minimal social language and minimal academic language with visual and graphic support | 2 |
| 2. Emerging: <br> Knows and uses some social and general academic with visual and graphic support | 2 |
| 3. Developing: <br> Knows and uses social English and some specific academic language with visual and graphic support | 15 |
| 4. Expanding: <br> Knows and uses social English and some technical academic language | 13 |
| 5. Bridging: <br> Knows and uses social and academic language working with grade level material | 1 |
| 6. Reaching: <br> Knows and used social and academic language at the highest level measured by this test | 0 |
|  | 33 students total; average score 3.6 |
| *Grade level data has been suppressed to protect student privacy. <br> *Reporting on Alternate ACCESS for ELLs has been suppressed to protect student privacy. |  |

## DYNAMIC LEARNING MAPS (DLM)

- Dynamic Learning Maps ${ }^{\circledR}\left(\mathrm{DLM}^{\circledR}\right)$ assessments are designed for students with the most significant cognitive disabilities for whom general state assessments are not appropriate, even with accommodations. DLM assessments offer these students a way to show what they know and can do in mathematics, English language arts, and science.
- https://dynamiclearningmaps.org/about/tests
- 2019 Spring Administration data suppressed to protect student privacy.


## MAKING SENSE AND TAKING ACTION



## KEY QUESTIONS

- Where are our students performing well?
- Where are our students in need of targeted learning opportunities to address deficiencies?
- How can we help our teachers better meet the needs of our students?
- How do multiple assessments, state and local, paint a picture of student performance?


## GOING FORWARD

## - District

- Continue to provide means and opportunities by which teachers and administrators can more easily access and analyze a variety of data in order to compare, plan and make focused instructional decisions to support student growth and achievement
- High School
- Analyze data throughout the school year in both language arts and math utilizing LinkIt benchmark data in conjunction with local assessment data, with a focus on growth
- Continue to provide individual, small group and whole class support in order to support every student's ability to meet the assessment requirements for graduation
- Ensure that all question types are utilized within the context of regular instruction and classroom experiences


## GOING FORWARD (CONT)

## - Middle School

- Math
- Implement the new math program with fidelity, with opportunities for teacher support through professional development
- Place additional emphasis on statistics and geometry, which the evidence statements show are areas in need of growth
- Language Arts
- Provide additional rich opportunities for students to read, analyze and write about informational text
- Ensure that students continue engage in deep analysis of fiction texts to support their ability to identify and infer the author's meaning


## GOING FORWARD (CONT)

## - Elementary Schools

- Math
- Ensure a focus on "measurement and data" and "operations in base 10 "

Additional focus on fractions in 3 rd grade

- Review the scope and sequence for Math in Focus align with LinkIt benchmark results and identified NJ SLA priorities
- Look for ways to incorporate math fact fluency


## - Language Arts

- Provide additional opportunities for students to engage in literary analysis, particularly in terms of comparing texts and providing evidence-based responses
- Incorporate additional ways in which strategies for inferring and identifying theme may be used throughout content areas

