# HADDON TOWNSHIP SCHOOL DISTRICT 

## Report of District Data October 17, 2019

## ASSESSMENT INSTRUMENTS

- Science (NJSLA-S)
- Grades 5, 8, and 11
- No scores yet reported for Spring 2019
- Scholastic Assessment Test (SATs)
- Evidence-based Reading and Writing
- Mathematics
- Writing (optional since 2017)
- Recognized as key indicator of a high school's standing when compared to other districts; non-mandatory
- One of top three college/university admission factors in additional to high school grades and strength of schedule/ courses.


## ASSESSMENT INSTRUMENTS

- Preliminary Scholastic Assessment Test (PSAT)
- Grades 10 \& 11
- Mathematics
- Evidence-based Reading \& Writing
- Practice for the SAT and an alternate option to meet current graduation requirements until 2025 (scores range from 320-1520)
- Students receive personalized feedback to prepare for the SAT


## SCHOLASTIC ASSESSMENT TEST (SAT)

| Subtest <br> Area/Year | HT <br> Students | State | National | Difference <br> State/Nat'l | Seniors | Tested | \% Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Critical Reading |  |  |  |  |  |  |  |  |
| $\mathbf{2 0 1 5}$ | 497 | 500 | 495 | $-3 /+2$ | 179 | 135 | $75 \%$ |  |
| $\mathbf{2 0 1 6}$ | 505 | 495 | 494 | $+10 /+11$ | 152 | 135 | $89 \%$ |  |
| Evidenced-based Reading and Writing |  |  |  |  |  |  |  |  |

# PRELIMINARY SCHOLASTIC ASSESSMENT TEST (PSAT) 

| Year | Grade <br> Level | \# HT <br> Students <br> Assessed | HT <br> Mean Total <br> Score | State | National | Difference <br> State/Nat'l |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 6}$ | 10 | 156 | 963 | 949 | 937 | $+14 /+26$ |
| $\mathbf{2 0 1 6}$ | 11 | 139 | 1030 | 998 | 1018 | $+32 /+12$ |
| $\mathbf{2 0 1 7}$ | 10 | 144 | 965 | 938 | 933 | $+27 /+32$ |
| $\mathbf{2 0 1 7}$ | 11 | 145 | 1004 | 989 | 1014 | $+15 /-10$ |
| $\mathbf{2 0 1 8}$ | 10 | 159 | 948 | 935 | 932 | $+13 /+16$ |
| $\mathbf{2 0 1 8}$ | 11 | 147 | 1025 | 982 | 1013 | $+43 /+12$ |

# MORE ASSESSMENT INSTRUMENTS 

- American College Testing (ACT) grades 11 \& 12
- English
- Mathematics
- Reading
- Science
- Advanced Placement (AP) Tests
- Thirteen subject areas taken


## AMERICAN COLLEGE TESTING (ACT)

| Subtest Area | HT Students | State | Difference |
| :---: | :---: | :---: | :---: |
| English | 22.7 | 24.3 | -1.6 |
| Mathematics | 21.6 | 24.0 | -2.4 |
| Reading | 21.5 | 24.6 | -3.10 |
| Science | 19.6 | 23.6 | -4.0 |
| Composite | 21.4 | 24.2 | -2.8 |

Of 153 graduating seniors, 14 took the ACT (9\%of the class)

## ADVANCED PLACEMENT (AP) RESULTS

| Subject | Students Tested |  | Scoring 3 or Better |  | \% Scoring 3 or Better |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 |
| Biology | 22 | 11 | 14 | 11 | 63.6\% | 100\% |
| Calculus AB | 20 | 16 | 10 | 10 | 50\% | 62.5\% |
| Calculus BC | -- | 1 | -- | 0 | -- | 0 |
| Chemistry | -- | 11 | -- | 8 | -- | 72.7\% |
| English Language/ Comp | -- | 28 | -- | 24 | -- | 85.7\% |
| English Lit/Comp | 1 | 9 | 1 | 5 | 100\% | 55.6\% |

## ADVANCED PLACEMENT (AP) RESULTS

| Subject | Students Tested |  | Scoring 3 or Better |  | \% Scoring 3 or Better |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 |
| German | 6 | 5 | 5 | 2 | 83.3\% | 40\% |
| French | 1 | 1 | 1 | 1 | 100\% | 100\% |
| US Gov. \& Politics | 26 | 26 | 12 | 23 | 46\% | 88.5\% |
| US History | 25 | 7 | 21 | 7 | 84\% | 100\% |

## ADVANCED PLACEMENT (AP) RESULTS

| Subject | Students Tested |  | Scoring 3 or <br> Better |  | \% Scoring 3 or <br> Better |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Physics | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | 2019 |
| Spanish | 9 | 3 | 7 | 1 | $100 \%$ | $33 \%$ |
| Statistics | 19 | 2 | 23 | 4 | 2 | $44.4 \%$ |
| TOTAL | 140 | 143 | 9 | 13 | $73.7 \%$ | $56.5 \%$ |
|  |  |  | 107 | $64.3 \%$ | $75 \%$ |  |

## GRADUATION PATHWAYS

|  | White | African American | Hispanic | Asian | American Indian | Pacific Islander | Two or More Races | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NJSLA | 60 | 2 | 4 | 5 | 0 | 0 | 0 | 70 |
| Substitute Competency Exam | 21 | 1 | 3 | 0 | 0 | 0 | 3 | 28 |
| Portfolio Appeals Process | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Alternate Requirements Through IEP | 12 | 2 | 4 | 0 | 0 | 0 | 0 | 18 |
| Multiple Pathways | 32 | 2 | 2 | 2 | 0 | 0 | 0 | 38 |
| Denied Graduation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Denied Graduation (only because of failure to pass NJSLA/PARCC, substitute assessment, or portfolio) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## GRADUATION PATHWAYS

|  | Total | Students w/ <br> Disability | Economically <br> Disadvantaged | English Language <br> Learners |
| :--- | :--- | :--- | :--- | :--- |
| NJSLA | $\mathbf{7 0}$ | 5 | 5 | 0 |
| Substitute Competency Exam | $\mathbf{2 8}$ | 2 | 4 | 0 |
| Portfolio Appeals Process | $\mathbf{0}$ | 0 | 0 | 0 |
| Alternate Requirements Through IEP | $\mathbf{1 8}$ | 18 | 2 | 0 |
| Multiple Pathways | $\mathbf{3 8}$ | 5 | 6 | 0 |
| Denied Graduation | $\mathbf{0}$ | 0 | 0 | 0 |
| Denied Graduation (only because of <br> failure to pass NJSLA/PARCC, <br> substitute assessment, or portfolio) | $\mathbf{0}$ | 0 | 0 | 0 |

## GRADUATION RATE

- The Graduation Rate for the Class of 2019:
- 97.5 \%


# INTERVENTION AND REFERRAL SERVICES (I\&RS) 

- Definition: [N.J.A.C. 6A:16-7.1(a)]: "... establish and implement a coordinated system in each school building for the planning and delivery of intervention and referral services that are designed to assist students who are experiencing learning, behavior, or health difficulties..." "This is to be provided to students in the general education program."
- Designed to: ". . .assist staff who have difficulties in addressing students' learning, behavior, or health needs."
- I\&RS activities focus on concerns with students. The end result of I\&RS activities is student improvement.
- An I\&RS program consists of a formal, coordinated and wellarticulated system of supportive activities and services.


## INTERVENTION AND REFERRAL SERVICES (I\&RS)

| School | Referral Services |
| :---: | :---: |
| Edison | 9 |
| Jennings | 15 |
| Stoy | 16 |
| Strawbridge | 14 |
| Van Sciver | 20 |
| Rohrer Middle School | 8 |
| HTHS | 3 |

## SECTION 504

- Definition ~ Section 504 of the Rehabilitation Act of 1973
- National law that protects individuals from discrimination based on a mental or physical disability.
- Forbids organizations and employers that receive financial assistance from the federal government, including school districts, from denying individuals with disabilities an equal opportunity to receive program benefits and services.
- The disability only needs to substantially limit one major life activity in order for the student to be eligible.
- Disability: an exhaustive list of physical or mental impairments that substantially limit a Major Life Activity. Two step process, diagnosis of the disability and qualified as such
- Major Life Activity for school purposes include, reading, thinking, concentrating and communicating


## 504 PLANS

| School | 504 Plans |
| :---: | :---: |
| Edison | 8 |
| Jennings | 7 |
| Stoy | 9 |
| Strawbridge | 16 |
| Van Sciver | 28 |
| Rohrer Middle School | 53 |
| HTHS | 45 |

## CHILD STUDY TEAM AND SPECIAL EDUCATION

| Classification Type | Number | \% of Classifications |
| :---: | :---: | :---: |
| Autistic | 21 | 4.5 |
| AI-Hearing Impairment | 1 | 0.5 |
| Communication Impaired | 51 | 15.2 |
| Emotionally Disturbed | 15 | 3.3 |
| Multiply Disabled | 37 | 9.5 |
| Intellectually Impaired | 2 | 0.5 |
| Other Health Impaired | 62 | 17.8 |
| Preschool Disabled | 17 | 5.3 |
| Specific Learning Disability | 136 | 43.1 |
| Traumatic Brain Injury | 0 | 0 |
| Total | 342 | 16.4 |
| District \% Classified |  | 18 |
| ESLS - Speech Only |  |  |
| District \% w/ ESLS |  |  |

## STUDENTS WITH DISABILITIES OUT OF DISTRICT

| Out of District Student Classification Type | Number |
| :---: | :---: |
| Preschool Disabled | 0 |
| Autistic | 2 |
| Multiply Disabled | 16 |
| Other Health Impairment | 2 |
| Intellectually Disabled | 1 |
| Emotionally Disturbed | 1 |
| Specific Learning Disability | Total |
| Percent of District: $1.1 \%$ | 23 |

# STUDENTS WITH DISABILITIES OUT OF DISTRICT 

Out of District Students by Level

|  | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 6 - 1 7}$ | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Preschool | 2 | 1 | 0 | 1 | 0 | 0 |
| Elementary | 6 | 6 | 8 | 4 | 4 | 4 |
| Middle school | 5 | 5 | 5 | 11 | 10 | 6 |
| High school | 20 | 14 | 9 | 4 | 5 | 10 |
| Post (18-21) | 3 | 5 | 7 | 5 | 6 | 3 |
| Total | 36 | 31 | 29 | 25 | 25 | 23 |

## RETENTIONS BY SCHOOL

| Edison | Jennings | Stoy | Strawbridge | Van Sciver | RMS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 3 | 0 |

## STUDENT ATTENDANCE

| Edison | Jennings | Stoy | Strawbridge | Van Sciver | RMS | HTHS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $92.20 \%$ | $96.3 \%$ | $97.10 \%$ | $97.4 \%$ | $93.40 \%$ | $96.20 \%$ | $92.70 \%$ |
| District $-94.60 \%$ <br> NJ State Requirement $-90 \%$ or above |  |  |  |  |  |  |

## CERTIFIED STAFF ATTENDANCE

|  | Edison | Jennings | Stoy | Strawbridge | Van Sciver | RMS | HTHS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total <br> Days | $4.19 \%$ | $4.6 \%$ | $5.46 \%$ | $6.95 \%$ | $4.72 \%$ | $4.43 \%$ | $2.85 \%$ |
| Sick Only | $2.58 \%$ | $3.15 \%$ | $3.85 \%$ | $5.76 \%$ | $3.45 \%$ | $3.03 \%$ | $1.71 \%$ |

District Total-4.17\%
District Sick Only - 2.88\%
State Board of Education \& District Policy - Less than 3.5\%

